

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*89*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<i>Seabury</i> Location (town, county, or district)? <i>Frederick</i>	
Is it a Day or Night School?.....	<i>Day</i> Of what grade? <i>Primary & Intermediate</i>	
When did your present session commence?.....	<i>Oct</i> When to close? <i>1</i>	
Is your School supported by an Educational Society?.....	<i>Yes</i> What Society? <i>N. E. B. F. U. C.</i>	
Is your School supported wholly by local School Board?*	<i>No</i> Name of Board or Com.? _____ Am't pd. this month? _____	
Is your School supported in part by local School Board?*	<i>"</i> Name of Board or Com.? _____ Am't pd. this month? _____	
Is your School supported wholly by the Freedmen?	<i>"</i> Amount paid for this month? _____	
Is your School supported in part by the Freedmen?.....	<i>Yes</i> Amount paid for this month? <i>\$11.50</i>	
Have you had Bureau transportation this term?.....	<i>"</i>	
Who owns the School-building?.....	<i>Colored people</i>	
Is rent paid by the Freedmen's Bureau?	<i>No</i> How much? _____	
What number of Teachers and Assistants in your School?..	White? _____ Colored? <i>1</i>	
Total enrolment for the month?†	Male? <i>20</i> Female? <i>21</i>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, will equal the present total enrolment.	
Number left school this month?.....	<i>47</i>	
Number new Scholars this month?.....	<i>0</i>	
What is the average attendance?.....	<i>30</i>	
Number of Pupils for whom tuition is paid?.....	<i>"</i>	
Number of White Pupils?.....	<i>0</i>	
Number always present?.....	<i>30</i>	
Number always punctual?.....	<i>"</i>	
Number over 16 years of age?	<i>6</i>	
Number in Alphabet?	<i>0</i>	
Number who spell, and read easy lessons?.....	<i>6</i>	
Number in advanced readers?	<i>35</i>	
Number in Geography?	<i>14</i>	
Number in Arithmetic?.....	<i>35</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>30</i>	
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>"</i>	
Have you a Sabbath-School?.....	_____ How many Teachers? _____ How many Pupils? _____	
Have you an Industrial School?.....	_____ Number of Pupils? _____	
State the kind of work done?.....	_____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. *There has been a great deal of sickness in the school during the past month which has greatly lessened the average very much.*
(Signed) *J. V. Lawton*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.