

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

\*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

\*\*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?.....	<u>Char. Spring</u>	Location (town, county, or district)?.....	
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....	
When did your present session commence?.....		When to close?.....	<u>March 15<sup>th</sup> 1868</u>
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?.....	
Is your School supported wholly by local School Board?*	_____	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?*	_____	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by the Freedmen?.....	<u>Yes</u>	Amount paid for this month?.....	
Is your School supported in part by the Freedmen?.....	_____	Amount paid for this month?.....	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by the Freedmen's Bureau?.....	<u>no</u>	How much?.....	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White?.....	Colored?.....
Total enrolment for the month?†.....	<u>24</u>	Male?.....	Female?.....
Number enrolled last report?.....	<u>36</u>	* Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.	
Number left school this month?.....	<u>12</u>		
Number new Scholars this month?.....	<u>19</u>		
What is the average attendance?.....	<u>19</u>		
Number of Pupils for whom tuition is paid?.....	<u>24</u>		
Number of White Pupils?.....	<u>—</u>		
Number always present?.....	<u>19</u>		
Number always punctual?.....	<u>17</u>		
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>—</u>		
Number who spell, and read easy lessons?.....	<u>12</u>		
Number in advanced readers?.....	<u>5</u>		
Number in Geography?.....	<u>—</u>		
Number in Arithmetic?.....	<u>7</u>		
Number in higher branches?.....	<u>—</u>		
Number in Writing?.....	<u>—</u>		
Number in Needle-work?.....	<u>—</u>		
Number free before the war?.....	<u>Do not know</u>		
Have you a Sabbath-School?.....	<u>no</u>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	<u>no</u>	Number of Pupils?.....	
State the kind of work done?.....	<u>—</u>		

\*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) J. D. Pittinger

Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.