

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 1868.

\*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

\*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Freedmen's School</i>		(Answers placed here.)
Is it a Day or Night School?.....	Day	Of what grade? <i>1st</i>	Location (town, county, or district) <i>St. Louis, Mo.</i>
When did your present session commence?.....	<i>1st Jan</i>	When to close? <i>March 10th</i>	
Is your School supported by an Educational Society?.....	<i>None</i>	What Society?.....	
Is your School supported wholly by local School Board?.....	<i>None</i>	Name of Board or Com.?.....	Am't pd. this month <i>None</i>
Is your School supported in part by local School Board?.....	<i>None</i>	Name of Board or Com.? <i>Teaching Society</i>	Am't pd. this month <i>2</i>
Is your School supported wholly by the Freedmen?.....	<i>None</i>	Amount paid for this month?.....	<i>None</i>
Is your School supported in part by the Freedmen?.....	<i>None</i>	Amount paid for this month? <i>\$8.50</i>	
Have you had Bureau transportation this term?.....	<i>I have not</i>		
Who owns the School-building?.....	<i>Mrs. C. Tol.</i>		
Is rent paid by the Freedmen's Bureau?.....	<i>None</i>	How much?.....	
What number of Teachers and Assistants in your School?.....	<i>2</i>	White? <i>2</i>	Colored?.....
Total enrolment for the month?.....	<i>30</i>	Male? <i>20</i>	Female? <i>10</i>
Number enrolled last report?.....	<i>37</i>	{ Number enrolled last report, by adding new scholars and subtracting } these left school, will equal the present total enrolment.	
Number left school this month?.....	<i>7</i>		
Number new Scholars this month?.....	<i>None</i>		
What is the average attendance?.....	<i>30</i>		
Number of Pupils for whom tuition is paid?.....	<i>They all promise to pay</i>		
Number of White Pupils?.....	<i>None</i>		
Number always present?.....	<i>30 about</i>		
Number always punctual?.....	<i>30 "</i>		
Number over 16 years of age?.....	<i>15</i>		
Number in Alphabet?.....	<i>None</i>		
Number who spell, and read easy lessons?.....	<i>31</i>		
Number in advanced readers?.....	<i>15</i>		
Number in Geography?.....	<i>None</i>		
Number in Arithmetic?.....	<i>11</i>		
Number in higher branches?.....	<i>None</i>		
Number in Writing?.....	<i>10</i>		
Number in Needle-work?.....	<i>None</i>		
Number free before the war?.....	<i>15</i>		
Have you a Sabbath-School?.....	<i>None</i>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	<i>None</i>	Number of Pupils?.....	
State the kind of work done?.....			

\*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools. *Not much approbation of all loyal New Mo. (Ct.)*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society?.....

Remarks. *I was satisfied with the progress of the school during the month, and the use of term about 1/2 of 1868.*(Signed) *J. P. Morgan*

Teacher.

\* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.