

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 188*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

(Answers placed here.)

Name and location of your School?..... *Freedmen's Hope, Clear Spring*  
 Of what grade?..... *Advanced Grade*  
 When did your present session commence?..... *1st January* When closed? *10th of March*  
 Is your School supported by any Ed. Soc. f..... *None* What Society?.....  
 Is your School supported wholly or in part by a local Pub. School Board?..... *Part*  
 Is your School supported wholly or in part by Freedmen f..... *Part*  
 Have you had Bureau transportation?..... *None*  
 Who owns the School building?..... *Methodist Episcopal Col.*  
 Is rent paid by Freedmen's Bureau?..... *It is not* How much?.....  
 What number of Teachers and Assistants in your School?..... *None* White *Teacher* Colored  
 What number of pupils enrolled during the month?..... *97* Male *97* Female *10*  
 What number of pupils enrolled last report?..... *"* { Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }  
 What number left School this month?..... *"*  
 What number of new scholars this month?..... *all*  
 What is the average attendance?..... *From 50 to full amt.*  
 What number of pupils pay tuition?..... *They all promise to pay something*  
 What number of white pupils?..... *not any*  
 What number always present?..... *About 130*  
 What number always punctual?..... *"*  
 What number over sixteen years of age?..... *About 13*  
 What number in Alphabet?..... *2 only*  
 What number spell and read easy lessons?..... *13 in classes*  
 What number of advanced readers?..... *3 using Corbin's 1st 2nd and 3rd Readers*  
 What number in Geography?..... *not any*  
 What number in Arithmetic?..... *14 started*  
 What number in higher branches?..... *not any*  
 What number in writing?..... *6 on paper and 8 on slate*  
 What number in needlework?..... *None*  
 What number free before the war?..... *15*  
 Have you a Sabbath School?..... *None as yet they propose organizing one*  
 What number of Teachers in Sabbath School?..... *"*  
 What number of pupils in Sabbath School?..... *"*  
 Have you an Industrial School?..... *None* State kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- How many Day or Night Schools within your knowledge, not reported to the Bureau? *None* Number of pupils (estimated) in such Schools?
- How many Teachers (estimated) in such Schools? White, Colored,
- Give name and Post Office address of the Teachers,
- How many Sabbath Schools within your knowledge, not reported to the Bureau? *None*
- How many Teachers (estimated) in such Schools? White, Colored,
- Whole amount of tuition paid by colored pupils during the month? *\$13.25*
- Whole expense for your School by Public School Board for the month? *25 Dollars is about what we will get further*
- Whole expense for your School by the Freedmen's Bureau for the month? *not any thing at*
- State the public sentiment towards Colored Schools, *It runs nearly equal with Party lines*
- Remarks.

\* A pupil is not to be reported as enrolled until (Signed)

Teacher of Freedmen's School at

*A. D. Pittenger*  
*Clear Spring, Md.*