

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Nov., 1886.

\*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

\*\*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<u>Carrollton</u> Location (town, county, or district)? <u>Carrollton</u>	
Is it a Day or Night-School?.....	<u>Day</u> Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Sept</u> When to close? <u>May 31/07</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u> What Society? <u>Baltimore Association</u>	
Is your School supported wholly by local School Board?*	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u> Amount paid this month?	<u>\$20</u>
Is your School supported in part by Freedmen?.....	<u>Yes</u> Amount paid this month?	<u>\$20</u>
Have you had Bureau transportation this term?.....	<u>A Board of Teachers of Col. men.</u>	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White? <u>1</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>7</u> Female? <u>2</u>	
Total enrolment for the month?†.....	<u>26</u> { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?.....	<u>27</u>	
Number left school this month?.....	<u>1</u>	
Number new Scholars this month?.....	<u>17</u> { Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<u>36</u>	
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>5 1/4</u>	
Number of White Pupils?.....	How many days have you taught this month? <u>19</u>	
Number always present?.....	Give reasons for deficiency of time, (if any), in teaching.	
Number always punctual?.....	<u>9</u>	
Number over 16 years of age?.....	<u>1</u>	
Number in Alphabet?.....	<u>2</u>	
Number who spell, and read easy lessons?.....	<u>13</u>	
Number in advanced readers?.....	<u>11</u>	
Number in Geography?.....	<u>14</u>	
Number in Arithmetic?.....	<u>14</u>	
Number in higher branches?.....	<u>1</u>	
Number in Writing?.....	<u>14</u>	
Number in Needle-work?.....		
Number free before the war?.....	How many Teachers?..... How many Pupils?	
Have you a Sabbath-School?.....	How many Teachers?..... How many Pupils?	
Have you an Industrial School?.....		
State the kind of work done?.....		

\*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

John L. Taylor

Teacher.

\* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reckoned as enrolled until after five days' attendance.