

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1898.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Carrollton</u>	(Answers placed here.)	Location (town, county, or district)? <u>Carrollton</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Feb.</u>	When to close? <u>June 30</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>Baltimore Association</u>	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month? <u>\$2.00</u>	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$4.15</u>	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<u>A Board of Trustees of Col. Men</u>		
Is rent paid by Freedmen's Bureau?.....		How much for month?	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>1</u>	Colored?
Total enrollment for the month?.....	<u>27</u>	Male? <u>9</u>	Female? <u>18</u>
Number enrolled last report?.....	<u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment. }	
Number left school this month?.....	<u>2</u>		
Number new Scholars this month?.....			
What is the average attendance?.....	<u>17</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>27</u>		
Number of White Pupils?.....		How many hours have you taught per day? <u>5 1/2</u>	
Number always present?.....	<u>2</u>	How many days have you taught this month? <u>22</u>	
Number always punctual?.....	<u>10</u>	{ (Give reasons for deficiency of time, (if any), in teaching.) <u>Monday the 7th a snowy stormy day</u>	
Number over 16 years of age?.....	<u>2</u>		
Number in Alphabet?.....	<u>14</u>		
Number who spell, and read easy lessons?.....	<u>13</u>		
Number in advanced readers?.....	<u>13</u>		
Number in Geography?.....	<u>13</u>		
Number in Arithmetic?.....	<u>13</u>		
Number in higher branches?.....	<u>2</u>		
Number in Writing?.....	<u>11</u>		
Number in Needle-work?.....		How many Teachers?.....	How many Pupils?.....
Number free before the war?.....		How many Teachers?.....	How many Pupils?.....
Have you a Sabbath-School?.....			
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?..... White..... Colored.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Kate J. Fowler

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.