

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February 3<sup>rd</sup> to the 3<sup>rd</sup>, 1860.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

|  |                           |   |  |
|--|---------------------------|---|--|
| Name of your School?.....                                | <i>Burkittsville</i>      | [Answers placed here.]  | Location (town, county, or district)? <i>Fredrick Co</i> |
| Is it a Day or Night-School?.....                        | <i>Day</i>                | Of what grade? <i>Primary</i>   |  |
| When did your present session commence?.....             | <i>Jan 8<sup>th</sup></i> | When to close? .....  |  |
| Is your School supported by an Educational Society?..... | <i>Yes</i>                | What Society? <i>B</i>  |  |
| Is your School supported wholly by local School Board?*  | <i>No</i>                 | Name of Board or Com.? .....  | Am't pd. this month? .....                               |
| Is your School supported in part by local School Board?* | <i>Yes</i>                | Name of Board or Com.? <i>Baltimore Assoc</i>   | Am't pd. this month <i>\$10.00</i>                       |
| Is your School supported wholly by Freedmen? .....       | <i>No</i>                 | Amount paid this month? .....   |  |
| Is your School supported in part by Freedmen?.....       | <i>Yes</i>                | Amount paid this month? <i>\$10.00</i>  |  |
| Have you had Bureau transportation this term?.....       | <i>No</i>                 |   |  |
| Who owns the School-building?.....                       | <i>Freedmen</i>           |   |  |
| Is rent paid by Freedmen's Bureau? .....                 |                           | How much per month? .....   |  |
| What number of Teachers and Assistants in your School?.. | <i>one</i>                | White? .....  | Colored? <i>Yes</i>                                      |
| Total enrolment for the month?† .....                    | <i>54</i>                 | Male? <i>31</i>   | Female? <i>23</i>  |
| Number enrolled last report? .....                       | <i>52</i>                 | { Number enrolled last report, by adding new scholars and subtracting }<br>those left school, must equal the present total enrolment. |  |
| Number left school this month?.....                      | <i>one</i>                |   |  |
| Number new Scholars this month?.....                     | <i>Three</i>              |   |  |
| What is the average attendance?.....                     | <i>40</i>                 | { Schools are to be kept five }<br>days per week and six<br>hours each day.   |  |
| Number of Pupils for whom tuition is paid?.....          |                           | How many hours have you taught per day? <i>6</i>  |  |
| Number of White Pupils?.....                             | <i>30</i>                 | How many days have you taught this month? <i>22</i>   |  |
| Number always present?.....                              | <i>11</i>                 | { Give reasons for deficiency of time, (if any), in teaching. }<br><i>the one left school on account of</i><br><i>sickness</i>        |  |
| Number over 16 years of age? .....                       | <i>14</i>                 |   |  |
| Number in Alphabet?.....                                 | <i>none</i>               |   |  |
| Number who spell, and read easy lessons?.....            | <i>8</i>                  |   |  |
| Number in advanced readers? .....                        | <i>15</i>                 |   |  |
| Number in Geography? .....                               | <i>23</i>                 |   |  |
| Number in Arithmetic?.....                               | <i>11</i>                 |   |  |
| Number in higher branches?.....                          | <i>9</i>                  | How many Teachers? .....  | How many Pupils? .....                                   |
| Number in Writing?.....                                  | <i>18</i>                 | How many Teachers? .....  | How many Pupils? .....                                   |
| Number in Needle-work?.....                              |                           |   |  |
| Number free before the war?.....                         |                           |   |  |
| Have you a Sabbath-School?.....                          |                           |   |  |
| Have you an Industrial School?.....                      |                           |   |  |
| State the kind of work done?.....                        |                           |   |  |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, .....
- How many pupils in your School are members of a Temperance Society? .....

Remarks. ....

(Signed) .....

Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
 † A pupil is not to be reported as enrolled until after five days' attendance.