

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

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|--|----------------------|--|---|
| Name of your School?..... | <u>Burkittsville</u> | [Answers placed here.] | Location (town, county, or district)? <u>Fredenick Co</u> |
| Is it a Day or Night-School?..... | <u>Day</u> | Of what grade? <u>Primary</u> | |
| When did your present session commence?..... | <u>Dec 8</u> | When to close? <u>it closed Dec. 24th</u> | |
| Is your School supported by an Educational Society?..... | <u>yes</u> | What Society? <u>Baltimore Associa</u> | |
| Is your School supported wholly by local School Board?* | <u>no</u> | Name of Board or Com.? | Am't pd. this month? <u>\$</u> |
| Is your School supported in part by local School Board?* | <u>yes</u> | Name of Board or Com.? | Am't pd. this month? <u>\$ 10.00</u> |
| Is your School supported wholly by Freedmen? | <u>no</u> | Amount paid this month? | |
| Is your School supported in part by Freedmen? | <u>yes</u> | Amount paid this month? | |
| Have you had Bureau transportation this term?..... | <u>no</u> | | |
| Who owns the School-building?..... | <u>Freedmen</u> | | |
| Is rent paid by Freedmen's Bureau? | <u>no</u> | How much per month? | |
| What number of Teachers and Assistants in your School?.. | <u>one</u> | White? | Colored? <u>yes</u> |
| Total enrolment for the month?† | <u>36</u> | Male? <u>17</u> | Female? <u>19</u> |
| Number enrolled last report? | <u>30</u> | { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. } | |
| Number left school this month? | <u>none</u> | | |
| Number new Scholars this month?..... | <u>6</u> | | |
| What is the average attendance?..... | <u>25</u> | { Schools are to be kept five days per week and six hours each day. } | |
| Number of Pupils for whom tuition is paid?..... | | How many hours have you taught per day? <u>6</u> | |
| Number of White Pupils?..... | | How many days have you taught this month? <u>16</u> | |
| Number always present?..... | | Give reasons for deficiency of time, (if any,) in teaching. | |
| Number always punctual?..... | | | |
| Number over 16 years of age? | | | |
| Number in Alphabet? | | | |
| Number who spell, and read easy lessons?..... | | | |
| Number in advanced readers? | | | |
| Number in Geography? | | | |
| Number in Arithmetic?..... | | | |
| Number in higher branches?..... | | | |
| Number in Writing?..... | | | |
| Number in Needle-work?..... | | How many Teachers? | How many Pupils? |
| Number free before the war?..... | | How many Teachers? | How many Pupils? |
| Have you a Sabbath-School?..... | | | |
| Have you an Industrial School? | | | |
| State the kind of work done?..... | | | |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks:

(Signed) Loucy Ann Pomeroy Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.

Daniel Butler